



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ ૨૪૫/ 40337- 339

Date: ૨૨/૦૭/૨૦૨૨

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/S. M.D & SONS
Office - 3029, Centra Bazar,
Opp. Varchha Police Stataion,
Varchha Road,
Surat - 395006
Mob. 9904395790

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in THE DANGS district."** under Package No. **SS/SOE/DANG/2201** for the contract price Rs. **35756025.00 (Rupees Three Crore Fifty Seven Lakh Fifty Six thousand Twenty Five Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **THE DANGS** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **THE DANGS**